CHAPTER TWO

Discipleship

Becoming Able to Live the Way Jesus Said Was Best

- 1 Wholeness in the inner life is Christlikeness in the inner life. It develops as we learn to allow Jesus to teach us how to live.
- 2 God did not give commandments because he enjoys making us do things we don't want to do. They inform us how human life is designed to work.
- 3 Jesus: A new commandment I give to you, that you love one another. (John 13:34) Anger, hatred, envy, contempt—these don't fulfill us. Love does!
- 4 Jesus and the apostles spoke of a life lived in personal relationship with God, characterized by fulfillment, joy, meaning, and wholeness.
- 5 The life Jesus offers us is one lived each moment in God's Presence. There he teaches us how to actually do what he said was best.
- 6 As we allow Jesus to teach us how to do life, moral victory (not perfection) develops. We learn how to respond well to whatever life brings.
- 7 Many seem to feel wholeness in life is unattainable. Even ones who self-identify as Christians often abandon hope of personal victory. Why?
- 8 Having been created by God to be like him and to live in his Presence, each of us made the disastrous decision to go away from him.
- 9 We pushed back from God and sought a life of our own making. We went our own way. We thought we knew better how to find pleasure—happiness.
- 10 My choice to break with God resulted not only in guilt, but also in extensive damage to my thoughts, emotions, will, body, and relationships.
- 11 My inner life has been deeply shaped by a world of wrongness—dysfunction both within me and in those around me. It now must be re-formed.
- 12 Re-forming the inner life is an indispensable component of the biblical processes of salvation and sanctification. It takes place in apprenticeship to Jesus.



- 13 Jesus came to restore to us the life God originally created us to have. This is salvation in its fullest sense. It involves four processes.
- 14 New life from God grows in me as:
 - guilt is removed
 - impurity is cleansed
 - inner wounds are healed
 - · each part of my being is re-made
- 15 Parts of me needing to be re-made:
 - heart (will)
 - soul
 - mind (thoughts, emotions)
 - strength (body)
 - relationships (neighbor)
- 16 Jesus outlined the parts/components of a human person in responding to the scribe who asked which commandment was most important. (Mark 12:28-31)
- 17 As healing, and then newness of life, invade my heart, soul, mind, body and relationships, I become able from the heart to love God and my neighbor.
- 18 These all point in different ways to the same reality:
 - salvation (deliverance) in its fullest sense
 - re-formation
 - transformation
 - restoration
- 19 In the Bible salvation means deliverance. Delivered from what? Guilt? Yes! Is that all? No! Also from bondage to the practice of sin. (Romans 6:6)
- 20 Israel's salvation mirrors the Christian life. God:
 - delivered them from slavery
 - formed them in the desert
 - gave them the good land
- 21 Christ:
 - · by his cross saves us from all sin's effects
 - · in discipleship trains us how to access this gift
 - by grace gives us a new life
- 22 This all comes to us by grace. We can never earn it, but we must choose it. Faith is a daily condition we choose to walk in, expressed by our actions.
- 23 God is a gentleman. He does not force his will on us. He respects our decisions. He offers us newness of life—then awaits our response.
- 24 Being remade into Christlikeness is a lifelong process. It has a beginning. It may have spiritual highs. But they cannot bypass the process.



- 25 I am remade into a new person as I allow Jesus to teach me how to live. He is the wisest Teacher in all of history—no one else comes close.
- 26 I gradually learn to rely on Jesus. His cross removes my guilt. His Presence cleanses me. His teachings instruct me. His Spirit re-forms me.
- 27 My will must be fully engaged. I must choose God's way each moment. The Holy Spirit will not do this "to" me or "for" me—only "with" me.
- 28 I must distinguish "will" (choice) from "will-power" (trying harder). Willpower cannot change me. It is self-reliance. It leads only to frustration and defeat.
- 29 I cannot, on the spur of the moment, decide by willpower to run a marathon. But I can choose to train, and in time become the kind of person who is able to run one.
- 30 The Christian life is about the person I am becoming. I must choose it, but I don't do it. The Holy Spirit does it in apprenticeship to Jesus.